

# Application

## Undergraduate MBRS/RISE Program

(Minority Biomedical Research Support/Research Initiative for Scientific Enhancement)

**Please print or type in black ink**

Name: \_\_\_\_\_  Male  Female  
*Last First Middle*

Place of Birth: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Social Security: \_\_\_\_\_ CAU ID #: \_\_\_\_\_

Overall GPA: \_\_\_\_\_ Science GPA: \_\_\_\_\_  
(Include Math, Physics and Chemistry)

Email Address: \_\_\_\_\_

Citizenship: \_\_\_\_\_

Non U.S. Citizen

With a Permanent U.S. Resident Visa (Green Card)

With a Temporary U.S. Visa

If not a U.S. citizen, of which country are you a citizen? \_\_\_\_\_

**If accepted to participate in the MBRS/RISE Program, you must provide the program with an original current valid Permanent Resident Card (USCIS Form I-551)**

What is your racial background?

Black or African American

Native Hawaiian or other Pacific Islander

Hispanic or Latino

Asian

American Indian or Alaska Native

White

Other \_\_\_\_\_ (Specify)

Permanent Home Address: \_\_\_\_\_  
*Number and Street*

*City State Zip Telephone*

Present Mailing Address: \_\_\_\_\_  
*Number and Street*

*City State Zip Telephone*

High School Attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Present Classification and Major: \_\_\_\_\_  
*Classification Major*

Please give your scores on any of the tests below that you have taken:

SAT Verbal \_\_\_\_\_ Math \_\_\_\_\_ ACT \_\_\_\_\_  
MCAT BIO \_\_\_\_\_ CHEM \_\_\_\_\_ PHY \_\_\_\_\_ PS \_\_\_\_\_  
SA:R \_\_\_\_\_ SA:Q \_\_\_\_\_

List the College Science and Mathematics Courses in which you are currently enrolled or have completed.

Biology	Mathematics	Chemistry	Physics	Psychology

List honors or awards that you have received during the past three years (including high school).

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List any extracurricular and community service activities in which you have participated and/or are currently participating.

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**Undergraduate Sophomores/Juniors:** Please attach to this application a typed paragraph (500 words or less) describing your reasons for applying to this program. Please include a description of your career goals.

**Undergraduate Freshmen (Early Inquiry-Based Research Program):** Please attach to this application a typed paragraph (500 words or less) describing your reasons for applying to this program. Please include a description of your career goals.

Give the names of the instructors who have taught you and are sending a letter of recommendation.

A. Name \_\_\_\_\_

Department \_\_\_\_\_

B. Name \_\_\_\_\_

Department \_\_\_\_\_

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Please attach an updated copy of your transcript (you may use an unofficial copy).

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Return application to **Dr. Marjorie G.S. Campbell**, Thomas W. Cole, Jr., Research Center for Science and Technology, Room 4005-E or mail to:

**Clark Atlanta University**  
**Attn: Dr. Marjorie G.S. Campbell**  
Department of Biological Sciences  
223 James P. Brawley Drive  
Atlanta, GA 30314  
(404) 880-6190 or 6240

***Clark Atlanta University does not discriminate on the basis of sex, race color, age, religion, sexual orientation, national or ethnic origin or physical handicap.***

**Program Sponsored by the National Institute of General Medical Sciences (NIGMS), National Institutes of Health (NIH)**

## Application Checklist-Undergraduate

**Please ensure that you have provided the following to complete your application:**

- Listed CAU ID # on Application.
- Sophomores/Juniors:** Attached a typed paragraph (500 words or less) describing reasons for applying to program and included a description of your career goals.
- Freshmen** (*Early Inquiry-Based Research Program*): Attached a typed paragraph (500 words or less) describing reasons for applying to program and included a description of your career goals.
- Attached a copy of your alien registration receipt card (I-551), if you are of permanent resident status. Along with a copy, you must provide the MBRS RISE Program with an original valid permanent resident card (I-551).
- Attached updated Transcript (you may use an unofficial copy).
- Attached Letters of Recommendation (2).
- Listed official Test Scores.
- Listed your College Science & Math courses.
- Listed your honors and awards.
- Listed your extracurricular/community service activities.
- Signed your Application.